



# JESUS MAKES FISHERS OF MEN

The Fifth Sunday after Trinity

*Sunday, July 1, 2018*

## WELCOME TO GOOD SHEPHERD!

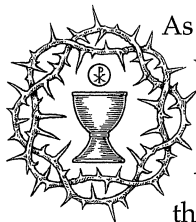
We are so happy you could join us today! If we can assist you in any way with questions about our confession of faith, spiritual struggles, understanding our liturgical service, or any other need, please let us know. It is our prayer that the Gospel of Jesus Christ will strengthen and comfort you.

For your convenience, **Listening Devices** are available for those who need assistance in hearing the service. Please speak with an usher if you need one. A **Large-Print Service Folder** is also available if you are in need of it. A **Nursery** is also available and is equipped with a speaker so that a minimal amount of the service is missed. The nursery is located in the hallway just off the entryway (first door on left).

## SERVICE NOTES FOR THE FIFTH SUNDAY AFTER TRINITY

The Lord called fishermen to be fishers of men (Luke 5:1–11). The net they would use is the message of the cross, which is foolishness and a stumbling block to the world (1 Cor. 1:18–25). The power of God to save is not in spectacular signs like wind and fire and earthquakes (1 Kings 19:11–21), nor is it to be found in human intelligence and wisdom. The power of God to save comes in the still, small voice of the preaching of Christ crucified. In worldly darkness the disciples could catch nothing. But in the light of Christ, whose Word was attached to the water, the boats were filled with fish. So it is that in Baptism you have been drawn in to the ship of the Church. Though the nets are breaking and some who hear the Word do not believe, pastors continue to cast the net of the Gospel and the Sacraments, that Christians may abide in the boat of the Church and that we may be ready to give a defense to everyone who asks a reason for the hope that is in us (1 Peter 3:8–15).

## HOLY COMMUNION IS OFFERED TODAY



As Christians who believe that the Bible is inspired by God and that every word written in it is God's holy word, we believe that we receive the body and blood in, with, and under the bread and wine. While this is something that goes beyond our human understanding, our faith allows us to accept this as true. God warns us in the Bible that anyone who doesn't understand this teaching or who denies this real presence of Christ's body and blood will do damage to his or her soul if not

properly taught first (1 Corinthians 11:27-29).

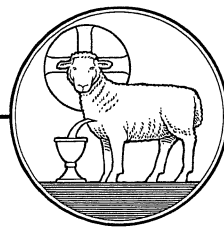
As a congregation we care about people and about the spiritual well-being of individuals, especially those attending the Lord’s Table today. If you are a guest and desire to commune, please speak to the pastor before the service. Our altar is open to those who confess oneness with us in doctrine, are not under church discipline in another congregation, and are members of our congregation, one of our sister congregations in the Wisconsin Evangelical Lutheran Synod [WELS], or a member of our sister synod, the Evangelical Lutheran Synod [ELS].

**SERVING IN THE DIVINE SERVICE**

- Presiding & Preaching Minister**.....Pr. Nathanael Seelow
- Keyboardist**.....Michelle Reinsch
- Ushers**.....Riley Adelung & Phil Brei
- Greeters**.....L. Adelung Family

# THE DIVINE SERVICE

*Divine Service II — Christian Worship: Supplement, pg. 28*



## OPENING HYMN

*This is the Day the Lord has Made | CW 225*

## INVOCATION

*Matthew 28:19*

*Please stand.*

- [M]** In the name of the Father and of the ✙ Son and of the Holy Spirit.
- [C]** Amen.

## CONFESSION OF SINS

- [M]** Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.
- [M]** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- [C]** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8-9*

*Silence for meditation as you examine your thoughts, words, and actions according to God's Word.*

- [M]** We confess: **[C]** Lord of Life, I confess that I am by nature dead in sin.  
For faithless worrying and selfish pride,  
For sins of habit and sins of choice,  
For the evil I have done and the good I have failed to do,  
You should cast me away from your presence forever.  
O Lord, I am sorry for my sins. Forgive me, for Jesus sake.

## ABSOLUTION

- [M]** Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the

*We invoke the name of the Trinity to signify our worship as exclusively Christian and to remember that we are God's baptized people. Gathered in his Name, we are sure of his presence and his blessing.*

*Beginning each day yourself with the invocation and the sign of the cross is a great reminder that your life and day are sanctified by Holy Baptism.*

*We cannot approach God without having our sins forgiven. He is holy and we are not. Confession assures us of a clean slate before God and prepares us for worship, hearing God's Word, and receiving the Lord's Supper.*

word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son ✚ and of the Holy Spirit.

**C** Amen.

**LORD, HAVE MERCY** — *Kyrie*

*Mark 10:47*

**M** In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

**C** Lord, have mercy.

**M** For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

**C** Christ, have mercy.

**M** For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

**C** Lord, have mercy.

**M** Lord of Life, live in us that we may live for you.

**C** Amen.

*God is gracious and merciful. He forgives us for Christ's sake. This assures us that we can receive the rest of his gifts through the service and return thanks for those gifts, having been set free from the burden of sin.*

*Kyrie eleison [kir-ē-ā ə-lā-ə-sän] is a Greek phrase meaning "Lord, have mercy." We have already received the mercy of God for forgiveness in Holy Absolution. Now we ask his mercy for all other things we need for a God-pleasing spiritual life.*

Having just petitioned the Lord for blessings beyond the forgiveness just granted in absolution, we now praise him as the One who can deliver those blessings, because he is the all-powerful God. His Son, the Lord Jesus Christ, is the Lamb worthy of our praise, just as the angels praised him at his birth.

## GLORY BE TO GOD — Gloria in Excelsis

Luke 2:14

Tune: DEUS TUORUM MILITUM [CW 196]

1 All glo - ry be to God on high!  
 2 Our grate - ful thanks to you we bring,  
 3 O Lamb of God, to you we pray.  
 4 You, Christ, are ho - ly— Lord a - lone;

Your name, O Lord, we glo - ri - fy;  
 For your great glo - ry, heav'n - ly King,  
 You take all hu - man sin a - way.  
 The Fath - er's glo - ry you made known.

We praise you for your peace and grace,  
 For all, O Fath - er, you have done  
 Have mer - cy, Lord; re - ceive our prayer;  
 We by your Spir - it sing a - gain:

Your fav - or toward our fal - len race.  
 Through Je - sus Christ, your on - ly Son.  
 From God's right hand, your mer - cy share.  
 "All glo - ry be to God!" A - men.

The salutation is found all through the Scriptures. The pastor stands before the congregation as Christ's servant. As the Lord's servant, he speaks God's peace to the congregation. As the congregation responds with "and also with you," they affirm his Call and Vocation with respect and Christian love.

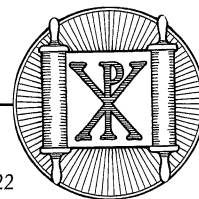
## The Service of the Word

### SALUTATION

Ruth 2:4; 2 Timothy 4:22

**M** The Lord be with you.

**C** And also with you.



## PRAYER OF THE DAY — *Collect*

**M** Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love toward you, that we may love you above all things, and lead us, by faith, to your eternal promises, which exceed all that we can desire; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one true God, now and forever.

**C** Amen.

*Be seated.*

## FIRST LESSON

1 Kings 19:11-21

**T**HEN THE LORD SAID, “Go out and stand on the mountain in the presence of the LORD, for the LORD is passing by.” Then a great and powerful wind tore the mountains and shattered rocks before the LORD, but the LORD was not in the wind.

After the wind came an earthquake, but the LORD was not in the earthquake.

<sup>12</sup> After the earthquake there was a fire, but the LORD was not in the fire.

After the fire there was a soft, whispering voice.

<sup>13</sup> When Elijah heard it, he wrapped his face in his cloak, and he went out and stood at the entrance to the cave. Then a voice came to him and said, “Why are you here, Elijah?”

<sup>14</sup> He said, “I have been very zealous for the LORD, the God of Armies, but the people of Israel have abandoned your covenant. They have torn down your altars and killed your prophets with the sword. I alone am left, and they are seeking to take my life.”

<sup>15</sup> Then the LORD said to him, “Go back the way you came and go to the Wilderness of Damascus. When you get there, you are to anoint Hazael as king over Aram. <sup>16</sup> You will also anoint Jehu son of Nimshi as king over Israel and Elisha son of Shaphat from Abel Meholah as

*The Collect serves to prepare the congregation for the reception of the special Word of the Day, now about to be read. In it pastor and people pray for the particular grace which that Word offers and conveys.*

*The power of God to save is not in spectacular signs like wind and fire and earthquakes (1 Kings 19:11–21), nor is it to be found in human intelligence and wisdom. The power of God to save comes in the still, small voice of the preaching of Christ crucified.*

prophet in your place. <sup>17</sup> Whoever escapes the sword of Hazael, Jehu will kill, and whoever escapes the sword of Jehu, Elisha will kill.

<sup>18</sup> But I have preserved in Israel seven thousand whose knees have not bent to Baal and whose lips have not kissed him.”

<sup>19</sup> So Elijah went from there and found Elisha son of Shaphat. Elisha was doing the plowing with twelve teams of oxen in front of him, and he himself was driving the twelfth team. Elijah crossed over to him and threw his cloak over him. <sup>20</sup> Then Elisha left the oxen and ran after Elijah. He said, “Let me kiss my father and my mother good-bye! Then I will follow you.”

Then Elijah said, “Go back! For what have I done to you?”

<sup>21</sup> So Elisha turned back from following him. Then he took the team of oxen and slaughtered them. Using the equipment from the oxen as fuel, he cooked the meat and gave it to the people, and they ate. Then he got up, followed Elijah, and served him.

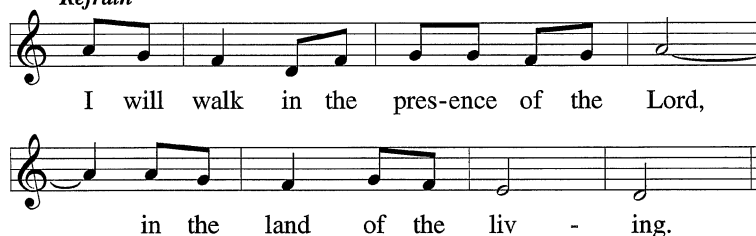
**M** The Word of the Lord.

**C** Thanks be to God!

## PSALM OF THE DAY

*Psalm 16* | CW p. 68

### *Refrain*



### *Psalm tone*



### *Refrain*

Keep me | safe, O God,  
for in you I take | refuge.



I said to the LORD, "You | are my Lord;  
apart from you I have | no good thing."

I have set the LORD always be- | fore me.  
Because he is at my right hand, I will not be | shaken.

*Refrain*

My heart is glad and my tongue re- | joices;  
my body also will | rest secure,  
because you will not abandon me | to the grave,  
nor will you let your Holy One | see decay.  
You have made known to me the | path of life;  
you will fill me with joy in your | presence.

*Glory be to the Father and | to the Son  
and to the Holy | Spirit,  
as it was in the be- | ginning,  
is now, and will be forever. | Amen.*

*Refrain*

SECOND LESSON

1 Peter 3:8-15

**F**INALLY, ALL OF YOU, live in harmony with one another.  
Show sympathy, brotherly love, compassion, and humility.  
<sup>9</sup> Do not repay evil with evil or insult with insult. Instead,  
speak a blessing, because you were called for the purpose of  
inheriting a blessing. <sup>10</sup> Indeed:

*Let the one who wants to love life  
and to see good days  
keep his tongue from evil  
and his lips from saying anything deceitful.*

<sup>11</sup> *Let him turn from evil and do what is good.  
Let him seek peace and pursue it.*

<sup>12</sup> *For the eyes of the Lord are on the righteous,  
and his ears are open to their requests.*

*Christians abide in  
the boat of the Church  
and that they may be  
ready to give a defense  
to everyone who asks  
a reason for the hope  
that is in them.*

*But the face of the Lord is against those who do evil.*

<sup>13</sup> Who will harm you if you are eager to do what is good? <sup>14</sup> But even if you should happen to suffer because of righteousness, you are blessed. Do not be afraid of what they fear, and do not be troubled. <sup>15</sup> But regard the Lord, the Christ, as holy in your hearts. Always be prepared to give an answer to everyone who asks you to give a reason for the hope that is in you.

**M** The Word of the Lord.

**C** Thanks be to God!

### VERSE OF THE DAY

*Romans 10:17*

*Please stand.*



**M** The Holy Gospel for the fifth Sunday after Trinity, according to St. Luke, chapter five.

**C** Praise be to you, O Lord.

**O** NE TIME, WHILE THE CROWD was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Gennesaret. <sup>2</sup> He saw two boats there along the lakeshore. The fishermen had left them and were washing their nets. <sup>3</sup> Jesus got into one of the boats, which belonged to Simon, and asked him to put out a little from the shore. He sat down and began teaching the crowds from the boat. <sup>4</sup> When he had finished speaking, he said to Simon, "Put out into the deep water, and let down your nets for a catch."

<sup>5</sup> Simon answered him, "Master, we worked hard all through the night and caught nothing. But at your word I will let down the nets."

<sup>6</sup> When they had done this, they caught a great number of fish, and their nets were about to tear apart. <sup>7</sup> They signaled their partners in the other boat to come and help them. They came and filled both boats, so that they began to sink. <sup>8</sup> When Simon Peter saw this, he fell down at Jesus' knees, saying, "Go away from me, because I am a sinful man, Lord." <sup>9</sup> For Peter and all those with him were amazed at the number of fish they had caught, <sup>10</sup> and so were James and John, the sons of Zebedee, who were partners with Simon.

Jesus said to Simon, "Have no fear. From now on you will be catching people."

<sup>11</sup> After they brought their boats to the shore, they left everything and followed him.

**M** This is the Gospel of the Lord.

**C** Praise be to you, O Christ.

*Be seated.*

*The Lord called fishermen to be fishers of men. In worldly darkness the disciples could catch nothing. But in the light of Christ, whose Word was attached to the water, the boats were filled with fish. So it is that in Baptism you have been drawn in to the ship of the Church. Though the nets are breaking and some who hear the Word do not believe, pastors continue to cast the net of the Gospel.*

## APOSTLES' CREED

*Please stand.*

<b>C</b>	<b>I believe in God, the Father almighty, maker of heaven and earth.</b>	2 Cor. 6:18 Is. 51:13
	<b>I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.</b>	1 Cor. 8:6; Jn. 3:18 Lk. 1:35 Lk. 1:34; 2:7 Lk. 23:16 Mt. 27:32-61; Mk. 15:21-47; Lk. 23:26-56; Jn. 19:16b-42 1 Pet. 3:19 1 Cor. 15:4b Ac. 2:33-34
	<b>I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.</b>	Heb. 1:13 Mt. 25:31 2 Tim. 4:1 Mt. 3:16-17 Eph. 5:23 Eph. 4:3-6 Rom. 4:6-8 Ecc. 12:7 1 Th. 4:17

*Be seated.*

## OFFERING

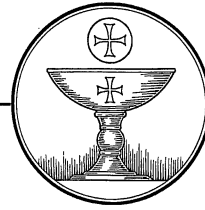
## PRAYER OF THE CHURCH

*Please stand.*

*Upon hearing the Word preached, the congregation unites in one voice to speak a summary of the Christian faith just preached. The creeds signify our allegiance to Christian doctrine and unite us with over 2,000 years of Christian history. By repeating the creeds weekly, we equip ourselves for public witness by grounding our confession in the fundamentals of our faith.*

*Moved by God's love in Christ, by our Offering we offer him our first and best gifts, purely out of thanks to him. If you are visiting with us today, please do not feel obligated to give an offering.*

# The Service of the Sacrament



## PREFACE

**M** The Lord be with you.

*Ruth 2:4; 2 Timothy 4:22*

**C** And also with you.

**M** Lift up your hearts.

*Lamentations 3:41*

**C** We lift them up to the Lord.

**M** Let us give thanks to the Lord our God.

*Psalm 136*

**C** It is good and right so to do.

**M** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, *who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory.* Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## HOLY, HOLY, HOLY — Sanctus

*Isaiah 6:3; Matthew 21:9*

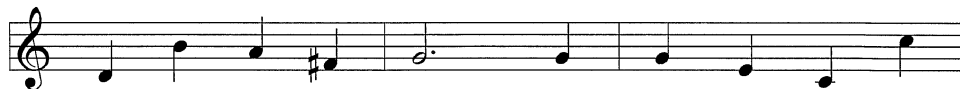
*Tune: LANCASHIRE [CW 166]*



1 O ho - ly, ho - ly, ho - ly Lord God of pow'r and  
2 Ho - san - na in the high - est! How tru - ly blest is



might, Your glo - ry, earth and heav - en In  
he Who in God's name is com - ing To

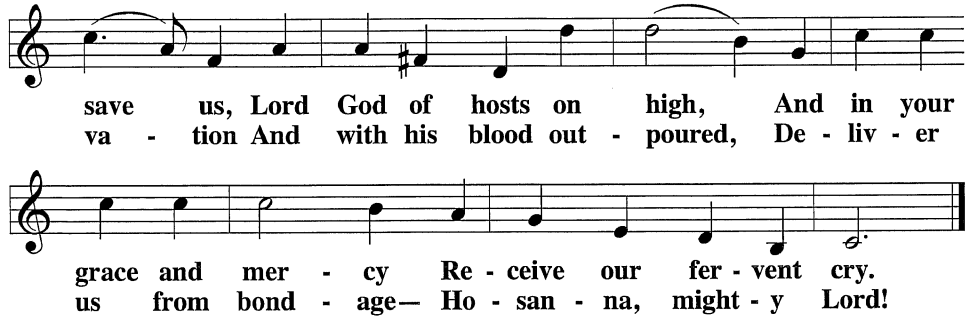


count - less ways re - cite. Ho - san - na! Come and  
set his peo - ple free! He comes to bring sal -

*First recorded in A.D. 220, this dialogue and prayer begins the liturgy of the Lord's Supper. Each season has its own unique text (italics).*

*"Sanctus" means "holy." The body and blood of our Lord are present in this Sacrament, and so we use the words of the angels from Isaiah 6 and of the Palm Sunday crowds from Matthew 21 to acknowledge the holy presence of God in this meal.*

*Take note of the intense reverence of God's holiness in this canticle. May we pray that we daily show such reverence.*



## PRAYER OF THANKSGIVING

- [M]** All glory and splendor, thanks and praise are yours, O Lord, heavenly Father. Bless our reception of your Son's body and blood that we may shine with the joy of faith. Use this most Holy Sacrament to illumine our lives and minds with Christ's forgiveness, peace, and comfort. Refresh our faith, and help us to reflect his truth and grace to the world. We ask this that you may receive endless honor, glory, and praise from every tribe and language and people and nation.

**[C]** Amen.

## LORD'S PRAYER — *Pater Noster*

*Matthew 6:9-13; Luke 11:2-4*

- [M]** Lord, remember us in your kingdom and teach us to pray:

- [C]** Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver ♦ us from evil.  
For the kingdom, the power,

*As the testaments are linked to Christ in the Service of the Word, so do we remember and give thanks for salvation history in the Church's table prayer.*

*The Lord's Prayer, given us by Christ himself, is wonderfully and appropriately spoken here as we approach his Supper.*

*Daily the baptized people of God pray. The Lord's Prayer is both a prayer to pray and a model for all our prayers.*

and the glory are yours  
now and forever. Amen.

## WORDS OF INSTITUTION — *Verba*

*Matthew 26:26-30; Mark 14:22-24;  
Luke 22:19-20; 1 Corinthians 11:23-25*

**[M]** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying: "Take and eat. This is my ✙ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it all of you; this is my ✙ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

*The words of our Lord bestow exactly what they say. In the words of consecration the Lord's Word delivers his body and blood for our forgiveness.*

*Though we are blessed with many good foods, no other meal gives the body and blood of Christ to sinners. For this reason, we cherish and crave this meal each time it is offered.*

## PEACE OF THE LORD — *Pax Domini*

*John 20:19*

**[M]** The peace of the Lord be with you always.

**[C]** Amen.

*The resurrected Lord calmed the fears of the disciples with his peace. The resurrected Lord is present in the Supper, and so the pastor speaks peace to us on his behalf.*

*During stressful times, remember the peace of Christ that you received in his Supper today.*

## LAMB OF GOD — *Agnus Dei*

*John 1:29*

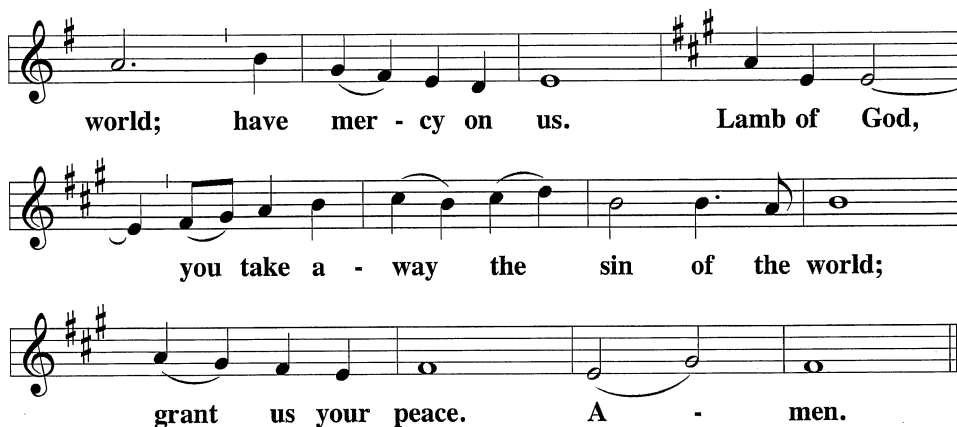
Lamb of God, you take a - way the

sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the

"Agnus Dei" [äg-nūs-dā-ē] means "Lamb of God," and reminds us that Jesus is the Lamb of God, sacrificed for our forgiveness.

Good Shepherd confesses and practices the Biblical teaching of a **Closed Communion**. We ask that only members of the Wisconsin Synod [WELS] or the Evangelical Lutheran Synod [ELS] join us at the Lord's Table. If you have questions concerning our communion practice, or would like to inquire about how you, too, can commune with us, please speak with the Pastor following the service.



*Be seated.*

## DISTRIBUTION

Those who will be receiving Holy Communion today may wish to read **Personal Preparation for Holy Communion**, found on page 156 in the front section of the hymnal. This page helps us put into practice what the Bible encourages: "Everyone ought to examine themselves before they eat of the bread and drink from the cup." (1 Corinthians 11:28)

*Prayer suggestions for before and after receiving the Lord's Supper can be found in the hymnal on pages 10-11 and 134-139.*

## SONG OF SIMEON — Nunc Dimittis

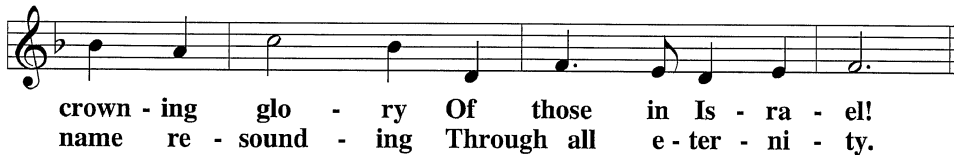
Luke 2:29-32

Tune: ANGEL'S STORY [CW 368]

*Please stand.*







## POST-COMMUNION ANTIPHON & COLLECT

*Psalms 107:1*

**[M]** O give thanks to the LORD, for he is good.

**[C]** And his mercy endures forever.

**[M]** We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and who reigns with you and the Holy Spirit, one God, now and forever.

**[C]** Amen.

## BLESSING

*Numbers 6:22-27*

**[M]** The LORD bless you and keep you.  
The LORD make his face shine on you and be gracious to you.  
The LORD look on you with favor and ✠ give you peace.

**[C]** Amen.

*Be seated.*

## CLOSING HYMN

*Let Me Be Yours Forever | CW 596*

*Having received forgiveness of sins, life, and salvation, we thank the Lord for his gifts and pray that he will grant us faith to use them in love toward our neighbor.*

*In Numbers 6 God tells Aaron to put his name on the people of God with these words. As we began the service with the Lord's name, so we are sent out in his name.*

*Live each day with confidence, knowing that you have the Lord's blessing and presence with you.*

## Announcements

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**FAMILY BIBLE CLASS TODAY** After the service today, we will begin a *19-Minute Family Bible Class*. The class will only last 20 minutes, and is intended for the entire family. Consider staying and keeping the Bible study habit alive during these summer months!

**INSTALLATIONS COMING UP** Today, July 1, Pastor Mark Gefaller will be installed as pastor at St. Paul's in Broken Bow. Next Sunday, July 8, he will be installed as pastor at St. Paul in North Platte. Both services will be held at 4pm. All are welcome to join in celebrating with our brothers and sisters in Broken Bow and North Platte!

On August 5, Pastor Nicholas Mount will be installed as pastor at Grace Lutheran Church and Geneva and Trinity Lutheran Church in Grafton. The time for the services are yet to be determined. All are welcome to attend and welcome the Mount family to Nebraska!

**NEW WELS APP AVAILABLE** Nearly 20,000 people have downloaded the WELS app to their phone or tablet to access daily devotions, WELS Missions Blogs, synod news, and more wherever they go, every day. Get the app for free by going to [wels.app](http://wels.app) in your devices web browser and "add to home screen" using your devices method.



Reaching one million people with the  
gospel message this Christmas season.

**C18**

**Whom will you reach?**  
Learn how you can be involved at [wels.net/c18](http://wels.net/c18).

# This Week's Calendar

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Thursday, July 5.....ALL DAY — Pastor in North Platte

Sunday, July 8 .....9:30a — Divine Service w/ Communion

10:30a — Fellowship

10:45a — 19-Minute Family Bible Class

4p — Installation Service @ St. Paul, North Platte

**Ushers:** Trevor Adelung & Jim Cantrell

**Greeter:** Vivian Alexander

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Cleaning (7/1–7/7) .....*Church*—Hansen; *Fellowship*—Powers; *Ed. Bldg.*—Reinsch

*Mowing*—Harp

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## Upcoming Events

JULY 1 .....Pastoral Installation @  
St. Paul's, Broken Bow

JULY 8 .....Pastoral Installation @  
St. Paul, North Platte

AUG 5 .....Pastoral Installation @  
Geneva & Grafton

SEP 9 .....Regular Bible Class  
Schedule Resumes

OCT 5-7 .....Marriage Enrichment  
in Breckenridge, CO

## Last Week's "Numbers"

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Divine Service/Lord's Supper .....39/34

Sunday Bible Class .....12

Sunday Offering.....\$1,655.00

CMO .....\$70.00

NELHS.....\$0.00

Total Weekly Offering.....\$1,725.00



*[www.goodshepherdkearney.org](http://www.goodshepherdkearney.org)*